



Government of the District of Columbia  
**ADVISORY NEIGHBORHOOD COMMISSION 5C**  
PO Box 26183 . Washington, DC 20001 . [www.ANC5C.COM](http://www.ANC5C.COM)

**Tuesday, June 21, 2011**  
**6:45pm -9:00pm**

**All Nations Baptist Church**  
(Corner North Capitol & Rhode Island Ave NE)

**Commissioners**

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**SC12 Gigi Ransom**  
*Treasurer*  
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**Meetings:** 3<sup>rd</sup>  
Tuesday each month  
**\*Executive Meeting**  
July12, 2011

**\*PUBLIC MEETING**  
July 19, 2011  
(7:00 PM)

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[www.anc5c.org](http://www.anc5c.org)  
Volunteer to serve on  
Standing Committees

Contact us with ideas  
about possible office  
space

## AGENDA

### Monthly Public Meeting

At the appropriate time, all attendees will be given the opportunity to participate in the meeting, offer suggestions and make recommendations for consideration. Unless otherwise noted, floor time is limited to 60 seconds. During deliberations, Commissioners are limited to 5-minute presentations and 90 seconds for comment. **Please limit your comments accordingly. Thanks in advance for your cooperation.**

Parliamentarian.....Ronald Herbison, Professional Registered Parliamentarians

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#### Part I: Opening

**7:00 pm**

Call to Order.....Commissioner Edwards, *Chairman*

Roll Call/Quorum.....Commissioner Youngblood, Recording Secretary

#### Adoption of Agenda

Review/Approval of Minutes.....Commissioner Youngblood, Recording Secretary

**Police Report**.....Commander Andrew Solberg, 5<sup>th</sup> District Commander

**Strategy for “Statehood”**.....Johnny Barnes, American Civil Liberties Union (ACLU)  
(Special “Statehood” Sub-Committee)

#### May 31, 2011 Special Meeting Report

#### 2011 Meeting Schedule

#### Part II: Business Administration

Financial Report.....Commissioner Salatti, *Financial Secretary*  
Report & Pay Bills.....Commissioner Ransom, *Treasurer*

#### Part III: Presentations, Updates and Resolutions **7:25 pm**

1. Update Re: 5C Fourth (4<sup>th</sup> of July) Frolicking Fun Festival.....Commissioner Thomas
2. Community Concerns.....
3. McMillian Update.....
4. MMWashington Redevelopment Partners.....Commissioners Thomas/Pinkney
  - BZA Application
  - Historic Preservation Review Board Application
5. 1600 North Capitol PUD Time Extension (2<sup>nd</sup> 2-year Extension).....Commissioner Youngblood  
1744 North Capitol (Public Space Application).....
6. Installation of Bike Lanes on “R” Street.....
7. Installation of all-way stop signs @ Hawaii Ave & Varnum Street.....Commissioner Ransom  
Installation of No Left Turn (7:30am-9:30pm from South 2<sup>nd</sup> St to East Taylor)
8. Updates Re: Strategies for Resolving Outstanding DDOT Issues.....
  - Park Place/Trinity Traffic Controls.....
9. Committee Reports/Updates.....
  - Grants Committee Update
10. Meeting/Adjournment.....9:00 PM