



Government of the District of Columbia  
**ADVISORY NEIGHBORHOOD COMMISSION 5C**  
 PO Box 26183 . Washington, DC 20001 . [www.ANC5C.COM](http://www.ANC5C.COM)

**Tuesday, July 19, 2011**  
**7:00pm -9:00pm**

**Harry Thomas Recreation Center**  
 (1743 Lincoln Road NE)

## NOTICE/AGENDA

### Monthly Public Meeting

At the appropriate time, all attendees will be given the opportunity to participate in the meeting, offer suggestions and make recommendations for consideration. Unless otherwise noted, floor time is limited to 60 seconds. During deliberations, Commissioners are limited to 5-minute presentations and 90 seconds for comment. **Please limit your comments accordingly. Thanks in advance for your cooperation.**

Parliamentarian.....**Ronald Herbison**, Professional Registered Parliamentarians  
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#### Part I: Opening

**7:00 pm**

Call to Order.....Commissioner Edwards, *Chairman*

Roll Call/Quorum.....

#### Adoption of Agenda

Review/Approval of Minutes.....

#### July 5, 2011 Special Meeting Report/Approval of Minutes

#### Election of Recording Secretary (nominations to be accepted)

#### Part II: Business Administration

Financial Report.....Commissioner Salatti, *Financial Secretary*

Review/Approval 3<sup>rd</sup> Qtr Financial Report.....Commissioner Ransom, *Treasurer*

Report & Pay Bills.....

#### 2011 Meeting Schedule

#### Part III: Community Concerns, Updates and Resolutions

**7:25 pm**

1. Community Concerns.....

2. Update Re: Redistricting.....

- MPD
- Ward/ANC

3. Statehood Subcommittee Update.....Commissioner Thomas

4. Speed Hump Resolution.....Commissioner Pinkney

5. Updates Re: Strategies for Resolving Outstanding DDOT Issues.....

- Speed Hump Resolution 100 V Street NE
- Park Place/Trinity Traffic Controls.....

6. 1744 North Capitol Street

7. Committee Reports/Updates.....

- Grants Committee Update
  - Statement of Use Reports Due
    - Dunbar PTSA
    - Metropolitan Basketball League
    - Cougars Competitive Cheer Program Association
    - World Mission Christ Extension Center
    - Do The Write Thing
  - Status of Bloomingdale Civic Association Documentation

10. Meeting/Adjournment.....9:00 PM

#### Commissioners

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**Meetings: 3<sup>rd</sup>**  
**Tuesday each month**  
**\*Executive Meeting**  
 September 6, 2011

**\*PUBLIC MEETING**  
**5C12 – Location TBD**  
**September 20, 2011**  
**(7:00 PM)**

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 Standing Committees

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 space