



Government of the District of Columbia
ADVISORY NEIGHBORHOOD COMMISSION 5C
PO Box 26183 . Washington, DC 20001 . www.ANC5C.COM

Tuesday, July 19, 2011
7:00pm -9:00pm

Harry Thomas Recreation Center
(1743 Lincoln Road NE)

Commissioners

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SC10 Charita Brent
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SC11 Ronnie Edwards
Chairman
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SC12 Gigi Ransom
Treasurer
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Meetings: 3rd
Tuesday each month
***Executive Meeting**
September 6, 2011

***PUBLIC MEETING**
5C12 – Location TBD
September 20, 2011
(7:00 PM)

Visit our web site:
www.anc5c.org
Volunteer to serve on
Standing Committees

Contact us with ideas
about possible office
space

NOTICE/AGENDA **Monthly Public Meeting**

At the appropriate time, all attendees will be given the opportunity to participate in the meeting, offer suggestions and make recommendations for consideration. Unless otherwise noted, floor time is limited to 60 seconds. During deliberations, Commissioners are limited to 5-minute presentations and 90 seconds for comment. **Please limit your comments accordingly. Thanks in advance for your cooperation.**

Parliamentarian.....Ronald Herbison, Professional Registered Parliamentarians

Part I: Opening

7:00 pm

Call to Order.....Commissioner Edwards, *Chairman*

Roll Call/Quorum.....

Adoption of Agenda

Review/Approval of Minutes.....

July 5, 2011 Special Meeting Report/Approval of Minutes

Election of Recording Secretary (nominations to be accepted)

Part II: Business Administration

Financial Report.....Commissioner Salatti, *Financial Secretary*

Review/Approval 3rd Qtr Financial Report.....Commissioner Ransom, *Treasurer*

Report & Pay Bills.....

2011 Meeting Schedule

Part III: Community Concerns, Updates and Resolutions **7:25 pm**

1. Community Concerns.....

2. Update Re: Redistricting.....

- MPD
- Ward/ANC

3. Statehood Subcommittee Update.....Commissioner Thomas

4. Speed Hump Resolution.....Commissioner Pinkney

5. Updates Re: Strategies for Resolving Outstanding DDOT Issues.....

- Speed Hump Resolution 100 V Street NE
- Park Place/Trinity Traffic Controls.....

6. 1744 North Capitol Street

7. Committee Reports/Updates.....

- Grants Committee Update
 - Statement of Use Reports Due
 - Dunbar PTSA
 - Metropolitan Basketball League
 - Cougars Competitive Cheer Program Association
 - World Mission Christ Extension Center
 - Do The Write Thing
 - Status of Bloomingdale Civic Association Documentation

10. Meeting/Adjournment.....**9:00 PM**